

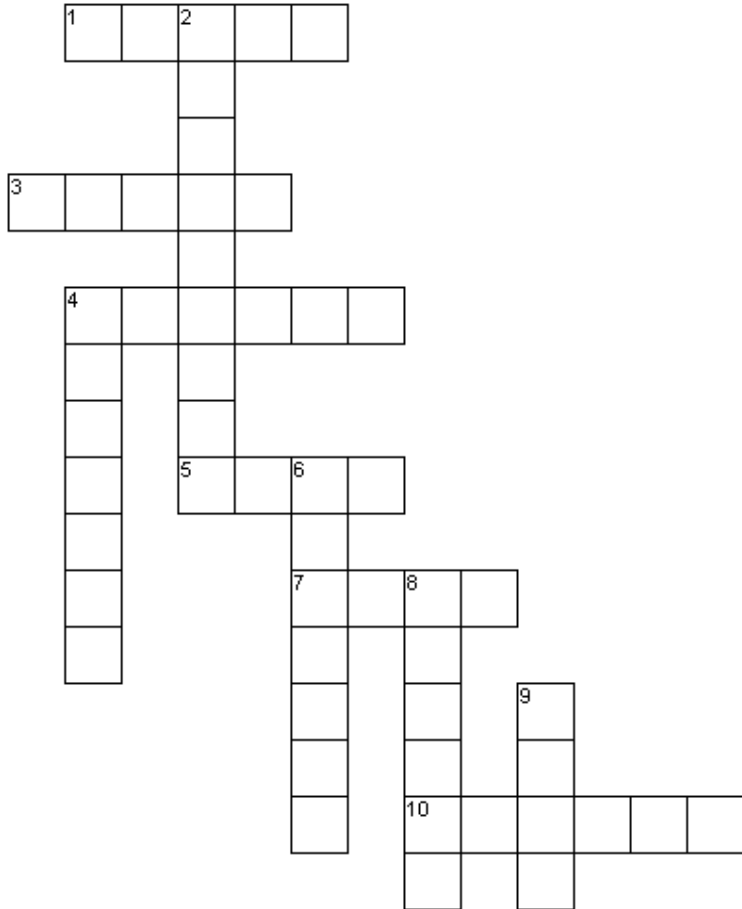
Walking With Jesus - Kids Clubs Curriculum

A Chronological experience of the Life of Christ.

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|------------------------------|-----------------------------|
| 1 Zacharias | 31 Lost Sheep |
| 2 Angelic Visit | 32 Prodigal Son |
| 3 To Bethlehem | 33 The Great Divide |
| 4 3 Wise Men, Shepherds | 34 Lazarus Arise |
| 5 Birth of Jesus | 35 Jesus Loves Children RYR |
| 6 Mary and Jesus | 36 Triumphant Entry |
| 7 Escape to Egypt | 37 House of Prayer |
| 8 About My Father's Business | 38 Anointing Jesus |
| 9 Jesus Baptized | 39 Washing Disciples Feet |
| 10 Mt. Of Temptation | 40 The Last Supper |
| 11 Water to Wine | 41 Another Comforter |
| 12 Nicodemus | 42 Garden of Gethsemane |
| 13 Woman at the Well | 43 Kiss of Betrayal |
| 14 Fishers of Men | 44 Peter Denies Jesus |
| 15 Jesus Heals a Leper | 45 Judas' Just Reward |
| 16 Paralytic Healed | 46 Pontius Pilot |
| 17 Sermon on the Mount | 47 Crown of Thorns |
| 18 Wash Jesus' Feet | 48 Carrying the Cross |
| 19 Peace be Still | 49 Nails for our Sin |
| 20 Hem of His Garment | 50 Sour Wine and Gall |
| 21 Twelve Sent Out | 51 It is Finished |
| 22 John The Baptist | 52 Golgotha |
| 23 Jesus Feeds 5000 | 53 Jesus' Burial |
| 24 Walking on Water | 54 Roll the Stone Away |
| 25 Mount of Transfiguration | 55 Two Angels in White |
| 26 He Without Sin | 56 He's Alive! |
| 27 The Blind Can See! | 57 Doubting Thomas |
| 28 The Good Samaritan | 58 Peter Restored |
| 29 How should we pray? | 59 The Ascension |
| 30 Healing on The Sabbath | 60 Holy Spirit Baptism |



Crossword Puzzle



Across

H2O 3. Fire. 4. Who can tame it. 5. No longer living. 7. man Man with many possessions. 10. One not able to provide for himself.

Down

2. Tortured. 4. Speak truths about. 6. Father _____. 8. Leftover food scraps. 9. Mans' best friends.

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Tri-State C.O.G. Kids Clubs -- Vision Statement

We remain devoted to using the richness of God's Word for discipleship, the effective training of children in Godly character, and the inspiration of the Holy Spirit to know Jesus and experience his endless love! Our desire is that out of a heart of thanksgiving, the children would express their love for our Savior through a lifetime of devotion to their Lord, and ministry to others, through the power of the Holy Spirit.

This publication and others are available to your ministry free of charge.

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Walking With Jesus

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Rich Man & Lazarus



Word Search

... find the hidden words!



rich man	dogs	tongue	testify
purple	Abraham	tormented	Moses
Lazarus	bosom	flame	prophets
beggar	water	great gulf	rose
crumbs	cool	brethren	dead



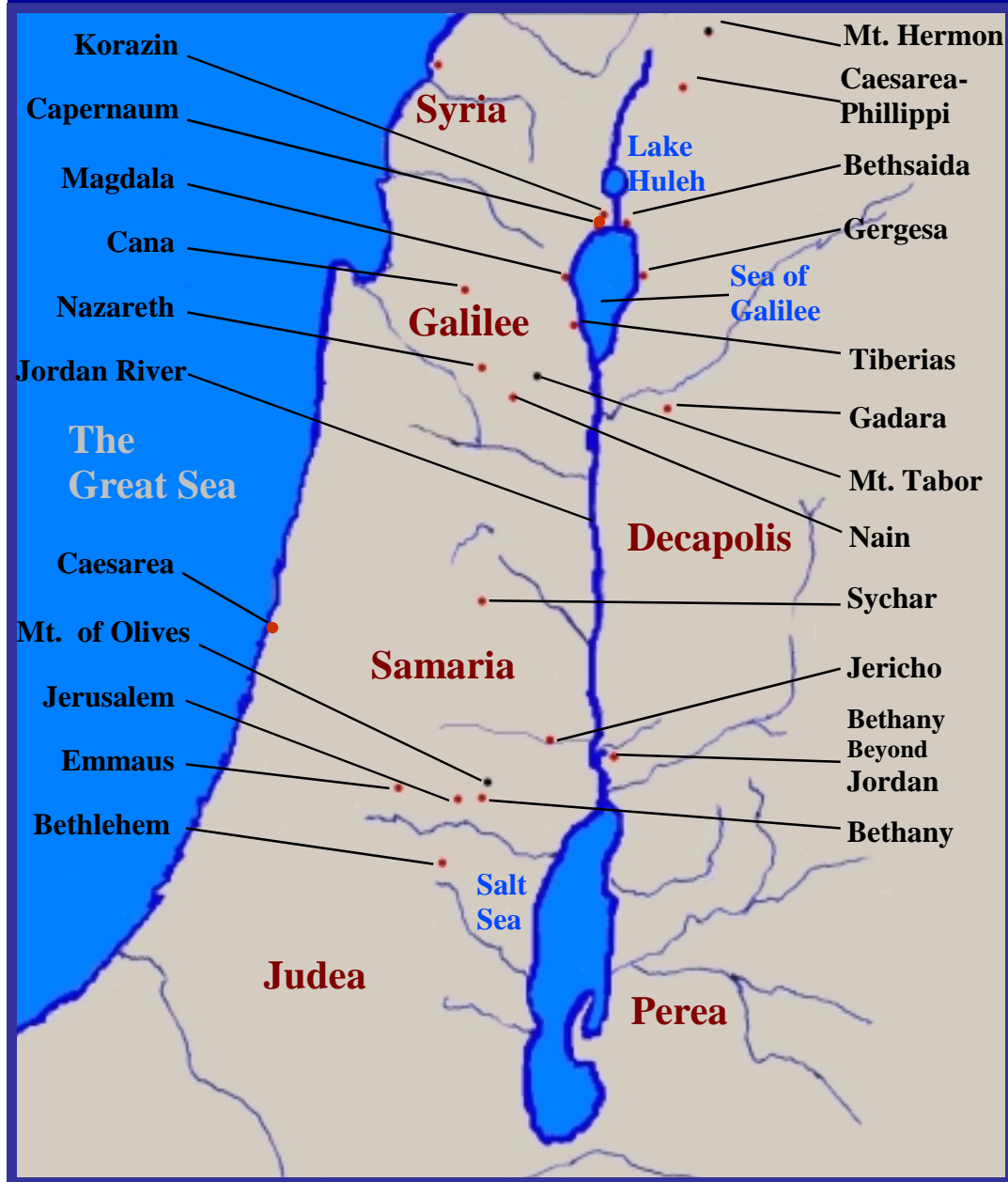
Luke 16:19-31



19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: 20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, 21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. 22

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. 26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: 28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment. 29 Abraham saith unto him, They have Moses and the prophets; let them hear them. 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Holy Land in Jesus' Day



Bible Quiz

1. What was the rich man dressed in?
2. What was the beggar's name who was outside the gate?
3. What did the dogs lick on the beggar man?
4. T or F The angels carried the rich man to Abraham's side?
5. In hell, was the rich man treated fairly or was he tormented?
6. Fill in the blanks: "Have mercy on me and send _____ to dip the tip of his _____ in _____ and cool my _____."
7. Why was Lazarus comforted and the rich man in agony?
8. Why do you think the rich man wanted Lazarus to warn his 5 brothers?
9. Who did Abraham say that was going to warn the five brothers on Earth?
10. T or F Abraham said "If they won't listen to Moses and the prophets, they will not listen to the risen dead."

Memory Verses

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Key Points

- 1. We will all live forever either in Heaven or in hell!**
- 2. We must answer to God some day for every thing we have done.**
- 3. You must make a decision in this life where you will go after your death. No second chance!**

Hell

Hell - (From Easton's Bible Dictionary) derived from the Saxon helan, to cover; hence the covered or the invisible place. In Scripture there are three words so rendered:

(1.) Sheol, occurring in the Old Testament sixty-five times. This word sheol is derived from a root-word meaning "to ask," "demand;" hence insatiableness (Prov. 30:15, 16). It is rendered "grave" thirty-one times (Gen. 37:35; 42:38; 44:29, 31; 1 Sam. 2:6, etc.). The Revisers have retained this rendering in the historical books with the original word in the margin, while in the poetical books they have reversed this rule.

In thirty-one cases in the Authorized Version this word is rendered "hell," the place of disembodied spirits. The inhabitants of sheol are "the congregation of the dead" (Prov. 21:16). It is (a) the abode of the wicked (Num. 16:33; Job 24:19; Ps. 9:17; 31:17, etc.); (b) of the good (Ps. 16:10; 30:3; 49:15; 86:13, etc.).

Sheol is described as deep (Job 11:8), dark (10:21, 22), with bars (17:16). The dead "go down" to it (Num. 16:30, 33; Ezek. 31:15, 16, 17).

(2.) The Greek word hades of the New Testament has the same scope of signification as sheol of the Old Testament. It is a prison (1 Pet. 3:19), with gates and bars and locks (Matt. 16:18; Rev. 1:18), and it is downward (Matt. 11:23; Luke 10:15).

The righteous and the wicked are separated. The blessed dead are in that part of hades called paradise (Luke 23:43). They are also said to be in **Abraham's bosom (Luke 16:22).**

(3.) Gehenna, in most of its occurrences in the Greek New Testament, designates the place of the lost (Matt. 23:33). The fearful nature of their condition there is described in various figurative expressions (Matt. 8:12; 13:42; 22:13; 25:30; Luke 16:24, etc.).

The Rich Man and Lazarus

We see in this passage a rich man that had the best of everything---all the riches he could want. But he didn't have all that he needed. What didn't he have? He didn't have compassion, love, or mercy for his fellow man. Therefore, when he needed and wanted love, mercy and compassion shown to him, it was denied because he did not show it to others.

Because of this, there was a chasm---a 'Great Divide'. Unfortunately, the rich man who didn't serve the Lord didn't make it to heaven. But Lazarus did. And there was a division there that each could not go to where the other was. I would prefer to be like Lazarus and suffer here on earth a bit knowing that I would have eternal, everlasting life with Jesus than to be like the rich man who would not.

The second greatest commandment is for us to love one another. We need to show each other compassion, mercy and love. We must not think of ourselves better than one another. If we see a friend in trouble, we should help them. What good is it to have "stuff", but not help one another? How sad it would be to end up like the rich man in this passage, not making it to heaven, because all we cared about was what we had and didn't help those who needed it through God's perfect love.